

# Board of Overseers of the Bar

P.O. Box 527 | Augusta, ME 04332-0527

T (207) 623-1121 F (207) 623-4175 [www.mebaroverseers.org](http://www.mebaroverseers.org)

Office Use :

## 11C-New Attorney Registration Statement

**Note:** For the protection of the public, the Board's records must contain both a home address and office address for every attorney. The Board will only disclose home addresses if no office address is provided. If you do not want Board staff to disclose your home address, please provide an alternate office address. Your alternate address may be a post office box address.

**Instructions:**

1. Complete your office and home contact information.
2. Answer questions 1 – 6 below.
3. Sign, date and return with Annual IOLTA Trust Account Report.

Admission by:  11C Temporary Court Order

Name: \_\_\_\_\_

Firm/Company Name: \_\_\_\_\_

Send mail to:  Home  Office

\*e-file email service address (required): \_\_\_\_\_

Preferred Contact Method:  Email  Phone

Office Address: Street/City/State/Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Fax: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Social Security # \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Gender:  Female  Male  Non-Binary

Law School \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Maine Admission Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Date of First Admission to (any) Bar \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Please answer the following questions:**

1. Practice type:  Private Practice  Government  Judiciary  Legal Service  In-House/Corporate Counsel  Law School  
 Military  Law Clerk  Other

2. How many attorneys are in your office?  1  2 - 5  6 - 9  10-19  20-49  50-99  100+  N/A

3. In addition to Maine, I am admitted in the following jurisdictions and/or courts:

\_\_\_\_\_  
Year: \_\_\_\_\_ Year: \_\_\_\_\_  
\_\_\_\_\_  
Year: \_\_\_\_\_ Year: \_\_\_\_\_

4. Have you been disciplined in any jurisdiction, excluding Maine, between 7/1/24 and 6/30/25?  Yes  No If yes, please explain by separate letter.

5. Do you or your law firm carry malpractice insurance?  Yes  No If not, why? \_\_\_\_\_

6. Have you been convicted of a crime between 7/1/24 and 6/30/25?  Yes  No If yes, please explain by separate letter.

Signature \_\_\_\_\_ Date: \_\_\_\_\_